



# Become a Better Toastmaster

## Toastmasters Educational Seminar

*Topics include:*

General Evaluations • Lectern Protocol  
Conquering Anxiety • Table Topics  
Presenting/Receiving Awards • and more

*Topic Presenters*

Distinguished Toastmasters • District Governors  
The Best of District 39

*Hosted by: Mather Toastmasters Club, a Presidential Distinguished Club*

February 28, 2007 at 7:00 PM

Sheriffs Substation, Rockingham Dr, Rancho Cordova

For more information call Rich Alden at 635-9509

**Raffle Grand Prize “The Jersey Boys”**

*the 2006 Tony Award Winner for Best Musical, in San Francisco*

