



**Capitol Toastmasters**  
**Open House**

**Presents:**

**High-Speed Rail: Connecting and  
Transforming California**


**with**

**Annie Parker**

**Information Officer I**

**California High-Speed Rail Authority**

**and FREE PIZZA**



**Wednesday  
November 2, 2016**

**12 PM -1 PM**

**EDD, Room 4061, 722 Capitol Mall**

**CONTACT INFORMATION**

**Stuart Mori, 916-669-6632 or Melissa Bacharach, 916-558-5434**

