

## District 39 Toastmasters Presents Winter Wonderland Summit January 11, 2020



### University of Nevada, Reno

Joe Crowley Student Union Building

Milt Glick Ballroom A

1664 N. Virginia Street, Reno, NV 89557

Questions about the Winter Summit? Summit Chair: Nancy Potts clubgrowth@district39.org Summit Hosts: Division A & B Directors Div. A: Anthony Lucido Div. B: Angie Rodriguez Registrar: Denise Alder Gutherz Denise.Alder@district39.org



#### Region 1 Advisor, Cindy Laatsch, DTM

#### Lead with your Strengths— Do More of What You Do Best!

In this informative, fun and interactive presentation, we'll talk about how to identify what you do best, practice those skills and find opportunities to do them more often!

Learning to lead with your strengths, and understanding conflict are two very important steps in the process.

Plan to take notes and come away with a few "Golden Nuggets!" You'll learn important information you can use in Toastmasters and in your life!

## **Tentative Schedule of Events**

7:45 AM	Registration and Breakfast (served at 8:15 AM)				
8:30 AM	Keynote by Region 1 Advisor, Cindy Laatsch				
9:30 AM	Educational Presentation – Part 1	BONUS			
10:30 AM	Educational Presentation – Part 2	Attending the Winter Summit fulfills required officer training.			
11:30 AM	Leadership Awards* and Announcements *Recipients not present will be mailed their award at a future date.				
12:30 PM	District Executive Council Meeting follows Summit conclusion				

# **Winter Wonderland Summit**

## January 11, 2020

### District 30 Toastmasters

		Distillet 59 Toastillasters	
Name:	PH	#:	
Address:	E-r	nail:	
City:	Sta	ate: Zip:	
		ficer Role:	
Toastmaster: Guest:			
*Dietary restrictions? Contact Denise t <b>01/02/20</b> .	before	Pricing <b>\$20.00</b> for all attendees	
Delicious Breakfast by Silver & Blue ◊ Cinnamon French toast	e Catering	Pre-registration REQUIRED	
Scrambled eggs with finely shree	edded cheddar	Ends 01/02/20	
cheese ◊ Bacon		BONUS	
Seasoned breakfast potatoes		Attending the Winter Summit fulfills	
<ul> <li>Seasonal fresh fruit display</li> </ul>		required officer training.	
◊ Fresh breakfast pastries		1 0	
<ul> <li>Coffee and assorted hot teas</li> </ul>			
<ul> <li>Orange juice and fruit-infused v</li> </ul>	water		
For more information and to register, go	<u>to:</u>		
http://www.district39.org/events/winter	-wonderland-sum	mit/	
Questions about the Winter Summit?		INTERNATIONAL	
Summit Chair: Nancy Potts <a href="mailto:clubgrowth@district3">clubgrowth@district3</a>	9.org		
Summit Hosts: Division A & B Directors		WHERE LEADERS ARE MADE	
Division A Director Anthony Lucido			
Division B Director Angie Rodriguez			
Registrar: Denise Alder Gutherz Denise.Alder@di			
Make your checks payable and mail to:	V <b>ideo and Photography Policy:</b> By attending District 39 Events, attendees and speakers are hereby notified that their image or likeness in the form of		
District 39 Toastmasters		video, recorded video and still photography may	
PO Box 596	aptured.		
Manteca, CA 95336		Total Enclosed: \$	

REGISTRATION COMMITTEE USE ONLY:

REGISTRATION COMMITTEE USE ONLY:					Date:	
	Postmark Date	Check Number	Amount of Check	Bank Name	Account of	Deposited on